

March  
Sunflower  
Express

# 2023-24 AUXILIARY OUTREACH



**“Reach out and offer a hand!”**

We are coming up to closing out our reporting year soon so if you have not participated in this program yet you still have a little time. Please make sure your auxiliary is being present in your communities. Our logo needs to reach the eyes of everyone it can so they can ask what we do, how we do it and who we do it for. The communities we live in need to know we are a viable group of volunteers to help more than just veterans and their families.

Please remember to turn in your citation award form to me BEFORE March 31<sup>st</sup>. Your detailed write up is what gives you the best chance to be selected as a winner so put effort into your description and make sure it is legible.

Also don't forget to work on your Dept awards chances for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places for:

Most Outstanding Partnership with other Organization(s)/Group(s)

Best Report (1<sup>st</sup> report period)

Best Report (2<sup>nd</sup> report period)

Best Utilization of MALTA Member Resources

**I will have a special drawing for 1 gift to be given in June at our Dept meeting. To be entered I will be placing an entry for every report I have received this 2<sup>nd</sup> reporting period up to March 31st. EXAMPLE: If you have given me 3 reports you have 3 chances to win. No duplicate reports will count.**

Linda Vann-Owens, Dept Auxiliary Outreach Chairman

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